

1 **UNITED STATES DISTRICT COURT**  
2 **DISTRICT OF NEVADA**  
3

4 MORGAN STANLEY & CO., INC, )  
5 )

6 Plaintiff, )

7 vs. )

**Case No.: 2:09-cv-0398-JCM-PAL**

8 SHRINERS HOSPITALS FOR CHILDREN, )  
9 et al, )

Defendants. )

10 **ORDER FOR RELEASE OF EXHIBITS**

11 As prescribed by LR 79-1 and LCR 55-1 of the Local Rules of Practice of this Court, **IT**  
12 **IS HEREBY ORDERED** that counsel shall have until 4:00 p.m. on November 21, 2017 to  
13 retrieve the exhibits previously received into evidence that are in the custody of the Clerk's  
14 Office. If the exhibits are not retrieved by counsel prior to that date, the Clerk is authorized to  
15 destroy said exhibits on November 21, 2017.

16 **DATED** October 25, 2017.

17   
James C. Mahan, U.S. District Judge  
United States District Court

18 **NOTICE TO COUNSEL:** Please sign below to designate a member of your staff or a legal  
19 courier service to pick up the exhibits. Please note whether you represent plaintiff or defendant.  
20 I authorize \_\_\_\_\_ to retrieve *Plaintiff's/Defendants'* exhibits.  
21 (name) (circle one)

22 Dated: \_\_\_\_\_

Signature of counsel

23 Plaintiff's exhibits received by: \_\_\_\_\_ Date: \_\_\_\_\_

24 Defendants' exhibits received by: \_\_\_\_\_ Date: \_\_\_\_\_  
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